

CITY PLANS PANEL

Meeting to be held in Civic Hall, Leeds on Thursday, 27th February, 2014 at 1.30 pm

MEMBERSHIP

Councillors

P Gruen M Hamilton R Procter T Leadley D Blackburn

G Latty

N Taggart (Chair)

S Hamilton

E Nash

N Walshaw

M Ingham

J Cummins

J Lewis

Agenda compiled by: Angela Bloor Governance Services Civic Hall

Tel: 0113 24 74754

AGENDA

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			SITE VISIT LETTER	
1			APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS	
			To consider any appeals in accordance with Procedure Rule 15.2 of the Access to Information Rules (in the event of an Appeal the press and public will be excluded)	
			(*In accordance with Procedure Rule 15.2, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting)	

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2			EXEMPT INFORMATION - POSSIBLE EXCLUSION OF PRESS AND PUBLIC	
			To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.	
			2 To consider whether or not to accept the officers recommendation in respect of the above information.	
			3 If so, to formally pass the following resolution:-	
			RESOLVED – That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-	
3			LATE ITEMS	
			To identify items which have been admitted to the agenda by the Chair for consideration	
			(The special circumstances shall be specified in the minutes)	
4			DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS	
			To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-16 of the Members' Code of Conduct.	

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5			APOLOGIES FOR ABSENCE	
6	City and Hunslet		APPLICATION 13/04852/FU - MULTI STOREY CAR PARK AND AKBARS - GREEK STREET/RUSSELL STREET AND BOND COURT LS1	3 - 20
			Further to minute 47 of the City Plans Panel meeting held on 29 th August 2013, where Panel received a pre-application presentation on proposals for a hotel, to consider the formal application for a 10 storey hotel building, associated works and public realm works	
			(report attached)	
7	City and Hunslet		PREAPP/13/00789 - PINNACLE BUILDING - BOND STREET/UPPER BASINGHALL STREET LS1 - PRE-APPLICATION PRESENTATION	21 - 28
			To consider a report of the Chief Planning Officer and to receive a presentation on pre-application proposals for digital media screen	
			This is a pre-application presentation and no formal decision on the development will be taken, however it is an opportunity for Panel Members to ask questions, raise issues, seek clarification and comment on the proposals at this stage. A ward member or a nominated community representative has a maximum of 15 minutes to present their comments.	
			(report attached)	

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8	City and Hunslet		PREAPP/14/00015 - VICTORIA GATE - PHASE 2 CAR PARK - LAND BOUNDED BY VICAR LANE, LADY LANE, TEMPLAR PLACE AND THE INNER RING ROAD LS2 - PRE-APPLICATION PRESENTATION	29 - 36
			To consider a report of the Chief Planning Officer and to receive a presentation on pre-application proposals for the demolition of a number of existing buildings to allow for the temporary reconfiguration of and addition to the existing car parking (an increase in car parking spaces from 542 to 824) and associated landscaping	
			This is a pre-application presentation and no formal decision on the development will be taken, however it is an opportunity for Panel Members to ask questions, raise issues, seek clarification and comment on the proposals at this stage. A ward member or a nominated community representative has a maximum of 15 minutes to present their comments.	
			(report attached)	
9			DATE AND TIME OF NEXT MEETINGS Thursday 20 th March 2014	
			Thursday 10 th April	